

**निविदा दस्तावेज/TENDER DOCUMENT**  
(नियम, शर्तें एवं ड्राइंग्स/Terms, Conditions & Drawings)

**भाग/PART-बी/B**

**FINANCIAL BID / वित्तीय बोली**

**Proposed Civil, Interior Electrical and Allied works at Standard Building, Dr D.N.Road, Fort, Mumbai  
FOR B/O Boribunder**



|                                                                                                  |                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| विज्ञापन की दिनांक/ Date of Advertisement                                                        | 27/01/2022                                                                                                                                                                                                                             |
| प्रस्तुत करने की अंतिम दिनांक / Last Date of Submission                                          | 17/02/2022 by 15:00Hrs                                                                                                                                                                                                                 |
| बोली पूर्व मीटिंग / Pre Bid Meeting                                                              | 03-02-2022 by 11:00Hrs                                                                                                                                                                                                                 |
| खुलने की दिनांक Opening Date                                                                     | तकनीकी बोली/Technical Bid : 17/02/2022<br>वित्तीय बोली: तकनीक रूप से अहर्ता प्राप्त ठेकेदार को सूचित किया जाएगा/ Financial Bid: To be intimated to technically qualified Contractors.                                                  |
| कार्य अवधि/Time Period of Work                                                                   | कार्य आदेश प्रदान करने की दिनांक से 30 दिन<br>30 days from award of Work Order                                                                                                                                                         |
| बयाना जमा राशि/Earnest Money Deposit                                                             | Rs.35,000.00(Rupees Thirty Five Thousand Only) <b>DD In favour of Central Bank Of India, Payable at Mumbai</b>                                                                                                                         |
| निविदा दस्तावेज का मूल्य/Cost of Tender Document(गैर वापसी योग्य/Non Refundable)                 | रु./Rs.1000.00 (सेण्ट्रल बैंक ऑफ इंडिया के पक्ष में मांग ड्राफ्ट जें मुंबई पर देय हो/ <b>DD In favour of Central Bank Of India, Payable at Mumbai.</b>                                                                                 |
| खुलने की दिनांक से निविदा की वैधता/Validity of Tender from the date of opening of Financial Bid. | 90दिन/ days                                                                                                                                                                                                                            |
| प्रस्तुत किए जाने वाले दस्तावेज/ Documents to be provided                                        | निविदा आमंत्रण सूचना के अनुसार/As per Notice Inviting Tender.                                                                                                                                                                          |
| Independent External Monitor(IEM)                                                                | Mr Trivikram Nath Tiwari<br><b>MAIL ID: - <a href="mailto:trivikramnt@yahoo.co.in">trivikramnt@yahoo.co.in</a></b><br>Mr.Jagadip Narayan Singh<br><b>MAIL ID: - <a href="mailto:jagadipsingh@yahoo.com">jagadipsingh@yahoo.com</a></b> |
| Email for Correspondence                                                                         | <a href="mailto:gadmumro@centralbank.co.in">gadmumro@centralbank.co.in</a><br><a href="mailto:archmmzo@centralbank.co.in">archmmzo@centralbank.co.in</a>                                                                               |
| संपर्क व्यक्ति का नाम /Contact person name                                                       | Mr.Akardeep Sarkar –Chief Manager -7602853478<br>Mr.V.Amarnath –Manager, Architect.-6303929013                                                                                                                                         |

**प्रस्तुतकर्ता/SUBMITTED BY:**

ठेकेदार का नाम/NAME OF CONTRACTOR :

पता/ADDRESS :

जीएसटी विवरण/GST DETAILS

South Mumbai Regional Office, 346 Standard Building, Dr D.N.Road, Fort, Mumbai-400023  
Visit us at [http:// www.centralbankofindia.co.in](http://www.centralbankofindia.co.in)

**सेन्ट्रल बैंक ऑफ इंडिया/ CENTRAL BANK OF INDIA**

**बिल ऑफ क्वांटिटी के लिए प्राक्कथन/PREAMBLE TO THE BILL OF QUANTITIES**

प्रस्तावित कार्यालय परिसर में प्रस्तावित कार्य निविदा के आवरण पृष्ठ (पृष्ठ नं. निविदा के आवरण पृष्ठ (पृष्ठ संख्या 1) में उल्लेखानुसार करना होगा. प्रस्तावित कार्य की गुणवत्ता में सर्वश्रेष्ठ कारीगरी होना चाहिए। ठेकेदार को यह सुनिश्चित करना चाहिए कि प्रोजेक्ट के लिए सामग्री की सूची में उल्लिखित सामग्री श्रेष्ठ गुणवत्ता की हो.

The work proposed to be carried out at the proposed Office premises as mentioned on the cover page (page no.1) of the tender The quality of work proposed should have **the best** workmanship. The contractor should ensure that only the first quality materials mentioned in the list of materials are purchased for the project.

1. कार्य इस तरह से किया जाए कि स्वरूप में कोई गड़बड़ न हो.

The work should be carried out in such a way that the structure is not disturbed.

2. निविदा प्रस्तुत करने से पहले विनिर्देशन में किसी भी अंतर/विसंगति को को प्रभारी इंजीनियर के साथ स्पष्ट किया जाना चाहिए। प्रभारी इंजीनियर को कार्य के दौरान मूल अवधारणा के अनुरूप एक उचित सीमा तक विनिर्देश को संशोधित करने की स्वतंत्रता होगी; निविदाकर्ता को ऐसा कार्य बिना अतिरिक्त लागत के करना होगा.

Any difference/discrepancies in the specification should be clarified with the Engineer in charge before submitting the tender. The Engineer in charge will have the liberty to modify the specification to a reasonable limit to suit the basic concept during the course of work; the tenderer should carry out such work without any extra cost.

3. किसी भी बड़े संशोधन के मामले में ऐसी वस्तुओं को अतिरिक्त मद के रूप में माना जाएगा. ऐसी मदों का भुगतान का इंजीनियरिंग दर / बाजार दर विश्लेषण के आधार पर किया जाएगा. सामग्री और श्रम की कुल लागत का 15% निविदाकर्ता के लाभ के रूप में माना जाएगा.

**In case of any major modification, such items will be considered as extra items. Payment for such items will be paid based on the Engineering rate / Market rate analysis. 15% of the total cost of material and labour will be considered as the tenderer's profit.**

4. ठेकेदार को सुचारु कार्य प्रवाह के लिए साइट पर नियुक्त अन्य ठेकेदार के साथ समन्वय करना होगा.

The contractor should coordinate with the other contractors employed at the site for a smooth flow of work.

**NOTE:**

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The Building is occupied by the Bank. The work needs to be carried out as per the instruction of the Bank time schedule. Further, the work needs to be carried out in phase-wise. The Contractor should prevent the external glazing and the flooring with plastic sheets and P.O.P. sheets respectively.

**1. The contractor should obtain the necessary permission from the BMC any Government Authority if required along with the security deposit amount, the security amount will be reimbursed to the contractor.**

**2. The Contractor needs to clean the site on day to day basis.**

#### **BILL OF QUANTITIES:**

##### **Note:**

1. Rates to be quoted by the tenderers in the item rate tender in figures and words shall be accurately filled in so that there is no discrepancy in the rates written in the figure and words. However, if a discrepancy is found between the rate written in figures and the rate written in words then the rate which corresponds with the amount worked out by the contractor shall be taken as correct.
2. If the amount of an item is not worked out by the tenderer, or it does not correspond with the rate written in either figure or in words, then the rate quoted by the tenderer in words shall be taken as correct.
3. Where the rate quoted by the tenderer in figures and in words tally but the amount is not worked out correctly, the rate quoted by the contractor will be taken as correct, not the amount.
4. The work needs to be carried out as per the time schedule instructed by Bank.
5. All other office furniture, office equipment, flooring, false ceiling etc. to be covered with plastic sheet or required packing materials
6. Any damages done by the contractor will be recovered from the contractors.
7. Cleaning to be done on day to day basis.
8. Electrician and one supervisor should be posted in the working day to avoid any office disturbance and maintain the office smoothly.

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### SUMMARY OF BILL OF QUANTITIES

*(Amount in Rupees)*

| SNO                      | DESCRIPTION                              | AMOUNT IN FIGURES |
|--------------------------|------------------------------------------|-------------------|
| 1.                       | PART A: Preliminaries                    | Rs.               |
| 2                        | PART B: Civil Works                      | Rs.               |
| 3                        | PART C: Loose Furniture                  | Rs.               |
| 4                        | PART D: Fixed Furniture                  | Rs.               |
| 5                        | PART E: Electrical Works                 | Rs.               |
| 6                        | PART F: DATA Cabling Works               | Rs.               |
| 7                        | PART G: Electrical Fittings AND Fixtures | Rs.               |
| 8                        | PART H: AIR CONDITION WORKS              | Rs.               |
|                          | TOTAL                                    | Rs.               |
| 8                        | ADD GST AS APPLICABLE                    |                   |
|                          | GRAND TOTAL                              |                   |
| (RUPEES IN WORDS): _____ |                                          |                   |

**(NOTE: The above rates are inclusive of all applicable taxes but exclusive of GST and Only GST as Applicable would be paid as per actuals)**

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## SCHEDULE OF BILL OF QUANTITIES

| PART A: PRELIMINARIES |                                                                                                                                                                                                                                                                      |          |          |      |        |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|------|--------|
| 1                     | GENERAL:                                                                                                                                                                                                                                                             | Unit     | Quantity | Rate | Amount |
| 1.1                   | Allow for Provision of all record drawings showing complete installation, structure & architectural form as installed.                                                                                                                                               | Included |          |      |        |
| 1.2                   | Allow for preparation & submission of As-built drawings in soft & Hard copies along with all operating manuals, maintenance manuals procedures and all other documentation, certifications, warranties/guarantees as required                                        | Included |          |      |        |
| 1.3                   | <b>Mobilization:</b> Mobilization of Necessary Personnel required for the works                                                                                                                                                                                      | Included |          |      |        |
| 1.4                   | <b>Coordination:</b> Allow for the comprehensive coordination of all services with other contractors, clients, building maintenance team, security                                                                                                                   | Included |          |      |        |
| 1.5                   | <b>Cleanliness:</b> To maintain the site clean throughout the project & final professional cleaning of the site                                                                                                                                                      | Included |          |      |        |
| 1.6                   | <b>Scaffolding:</b> Necessary Scaffolding to Carry out the Works including additional high scaffolding for ceiling Works                                                                                                                                             | Included |          |      |        |
| 1.7                   | <b>Insurance:</b> Maintaining approved insurance as required equal to contract value                                                                                                                                                                                 | Included |          |      |        |
| 1.8                   | <b>Protection:</b> Protection of existing finishes while working                                                                                                                                                                                                     | Included |          |      |        |
|                       | <b>Municipality Liasioning Works.</b><br><br>Allow for Liasioning Works with Municipality & Preparation of all Necessary Drawing for Obtaining Approvals from Concerned Authorities Excluding any Fees, Deposits, Charges for the same. The contractor should obtain | Included |          |      |        |

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|          | all required approvals before the start of the works.                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| <b>2</b> | <b>Shop Drawings</b>                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
|          | Allow for preparation of Shop Drawings for:<br><br>a)Electrical<br><br>b)Plumbing & Drainage<br><br>c)Architectural & Finishes<br><br>d) Builder's work Drawings<br><br><b>Drawings portfolio to be approved before commencing of works on site the total completion period of the project is inclusive of this item. Drawings are to be provided as per the attached annexure.</b> |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |

Included

**Total For PART A: Preliminaries**

**PART B: Civil Works**

| SNO      | DESCRIPTION                                                                                                                                                                                                       | Unit  | Quantity | Rate | Amount |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|------|--------|
| <b>1</b> | <b>DEMOLISHING:</b> Demolishing brickwork in cement mortar manually/by mechanical means including stacking of serviceable material and disposal of unserviceable material as per direction of Engineer in charge. | Sq.ft | 500      |      |        |
| <b>2</b> | <b>DISMANTLING:</b> Dismantling old plaster or skirting, raking out joints and cleaning the surface for plaster including disposal of rubbish to the dumping ground as per                                        | Sq.ft | 500      |      |        |

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|          | instructions of the engineer in charge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |             |  |  |
| <b>3</b> | <b>BRICKWORK 115MM THICK :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Sq.ft</b> | <b>1100</b> |  |  |
|          | Brickwork for superstructure 115 mm. thick made out of well-burnt bricks confirming to BIS 1077 1986 specification in cement mortar 1:4 in any location/floor. All materials such as brick, cement, fine aggregate, water etc., should conform to relevant BIS specifications and the workmanship should also conform to the relevant specification including providing reinforcement either 20mm wide 3mm thick M.S. flats or 6 mm dia M. S. bars - 2 Nos. at every 90cm interval. The rate should include charges for cutting, chasing the existing brick wall/floor or concrete surface to make proper bonding with the surface including racking out the joints, curing, cleaning the site etc., all complete as per directions of the Engineer-in-charge and as per specification. |              |             |  |  |
| <b>4</b> | <b>INTERNAL PLASTER :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Sq.ft</b> | <b>2500</b> |  |  |
|          | Cleaning the existing surface with wire brush blower and remove the dust, clean it with water jet, rack the joint and pointing with cement mortar 1:4, (applying Bonding coat of HACK-Aid / or its equivalent), providing and applying waterproof plaster 20mm thick, 1:4 mixed with liquid integral waterproofing compound equivalent to SUPERCON 100 in the proportion of 100 ml per 50 kg. or any other locally available waterproofing compound approved by the Consultant / Engineer-in-charge of cement. 20 mm thick in two coats. The base coat should be 12 mm thick finished rough and the finishing coat should be 8 mm thick finished in the smooth surface inline,                                                                                                          |              |             |  |  |

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|          | level and in plumb. All complete including surface preparations scaffolding, curing, etc. as per standard specification and as per directed by the Engineer-in-Charge and as per the specification. A bonding coat may be applied before application of the finishing coat of the plaster if so desired by the Engineer-in-charge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |             |  |  |
| <b>5</b> | <b><u>PAINING – WALL/ CEILING :</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |             |  |  |
|          | Erecting, Scaffolding, preparing the surface by rubbing the surface with sandpapers of different grades, removing all dirt, smoke, grease, loose plaster etc. If any, from the existing surface cleaning the surface thoroughly and removing all dirt from the surface. Providing and applying three coats of approved quality paints over the required number of coats approved cement primer in all ceilings, internal walls and the internal surface of the external walls, false ceiling etc., all complete including necessary lamby work and finished in plain, clear and finished in the plain, clear and smooth or rough surface as per the site condition etc., standard specifications and as directed by the Engineer-in-Charge with Ist grade Acrylic Emulsion paint (vinyl base) of approved manufacturer like Asian (Royale), Nerolac (All Scapes), ICI (Velvet Touch), Berger (Luxol Silk) of approved colour. | <b>Sq.ft</b> | <b>5000</b> |  |  |
| <b>6</b> | <b><u>SPECIFICATIONS OF STRONG ROOM</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |             |  |  |
|          | An area of 56 Sq. (600 Sqft) to be constructed as per the Bank's approved drawing and specifications as stipulated by the Reserve Bank of India, which are stated below. The necessary loft of 45cm width is to be provided as storage space at the lintel level.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |             |  |  |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--|--|
| <p>a. <b>WALL:</b> RCC of Grade M20 (1: 1.5: 3), <b>30cm thick</b>, reinforced with <b>12mm diameter tor steel at 15cm centre to centre both ways</b> and on both faces of the wall (a formation of reinforcement mat of about 15cm x 15cm on either face of the wall to be obtained). An opening of 180cm x 240cm should be provided for erecting a strong room door. An RCC platform of 15cm height should be provided in the opening for placing the strong room door. The reinforcement from the walls should project to the opening at a length of 15cm. 3 nos of air holes with shoe bend/offset bend of 3.5cm diameter to be provided 1 ft above the lintel level of the strong room door.</p> <p>b. <b>ROOF &amp; FLOOR:</b> RCC specifications same as that of the Wall for the floor. Fortification grills to be provided, fabricated in M.S. Angle framework using 20 mm bars placed at 7.50cm centre to centre 15 cm below the bottom of the existing ceiling. In the case of the floor, an additional RCC of 12 cm thickness is to be done, with reinforcement as specified above.</p> <p>Further, where reinforcement is proposed on two faces of an RCC member, it shall be staggered in such a manner that any view taken at right angles to the matt formation would show reinforcement at every 7.5cm c/c in elevation(in respect of walls) and in plan (in respect of ceiling /floor slab).</p> <p>The construction of the Strong room shall be carried out under the supervision of the Bank's panel Engineer. <b>A strong Room door will be provided by the Bank and placed in position by the supplier's technician.</b></p> |     |    |  |  |
| <b>Construction of strong room as per</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Nos | 01 |  |  |

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|                               | above specifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |      |               |                 |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|---------------|-----------------|
| Total for PART B: Civil Works |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |               |                 |
| PART C: LOOSE FURNITURE       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |               |                 |
| S.No.                         | Details of works.<br>(Particulars)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Quantity | Unit | Rate<br>(Rs.) | Amount<br>(Rs.) |
|                               | <b>GENERAL:</b><br><br>All Tables/counters/workstations to have 19mm Ply block board top & sides, and apron/front modesty 12 mm comm. Ply/board. Unless otherwise specified, all external/exposed surfaces shall be provided with 1.0 mm laminate finish and all internal surfaces shall be painted with white/ivory shade of satin finish enamel paint of approved make. <b>Drawer/side storage units</b> to be made from 12mm /19mm ply, with steam beach/teak wood lipping on edges. The drawers are to run on telescopic drawer channels of approved make. Drawer units to have two smaller and one bigger drawer and locking arrangement (Godrej or equivalent). Foot-rest 75x50mm 2nd class cedar wood member to be fixed for each table the rate to include all hardware such as drawer channels, SS handles etc. The item also includes a tray for keyboard running on the telescopic channel, finished with laminate on top and rounded front size 560x450 readymade EBCO make CPU trolley with castors etc. complete. In the case of the curved shape of the table/counter, the length at the centre of the top shall be measured for payment. <b>Tabletop fixed with a glass of approved thickness on metal SS studs.</b> |          |      |               |                 |

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| <b>1</b> | <b>B.M. 'S TABLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>1.00</b> | <b>Nos.</b> |  |  |
|          | Providing and fixing Branch Manager Table as per the main specification but finished in 1 mm laminate in two or more colours. The table front is provided with laminate on S.S Studs (Size 135 x 60 MM approx.). The table size to be 6'-0" x 3'-3" x 2'-6" & storage unit 3'-0" x 2'-0"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |             |  |  |
| <b>2</b> | <b>OFFICER'S TABLES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>4.00</b> | <b>Nos.</b> |  |  |
|          | Providing and fixing Officer/Manager Table as per the main specification but finished in 1 mm laminate in two or more colours. The table front is provided with laminate on S.S Studs (Size 135 x 60MM approx.). The table size to be 5'-0" x 2'-6" x 2'-6" & storage unit 3'-0" x 1'-4"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |             |  |  |
| <b>3</b> | <b>SWO COUNTERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>5.00</b> | <b>RFT</b>  |  |  |
|          | Providing and fixing SWO Table as per the main specification but finished in 1 mm laminate in two or more colours The table front provided with laminate on S.S Studs (Size 135 x 60 mm approx.). Counter items also include Front modesty with 19mm Commercial ply with laminate. Drawer units to be as specified in MAIN specifications. BUT with divisions for currency as per BANK's instructions, The drawer units to have an AUTOLOCKING system for drawers (Godrej). One footrest per occupant, keyboard tray 560x450 and CPU stand. All as per MAIN Specifications for tables. Inside of the counter & drawers shall be painted with satin-finished enamel paint of approved make and ivory/white shade etc, complete to the satisfaction of Architect/Bank. The storage unit complies with specifications as stated for officer tables. The table size to be 5'-0" x 3'-1" x 2'-6" & storage unit 3'-0" x 1'-6". The counter shall have the Worktop |             |             |  |  |

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|          | and countertop as per design similar to the cash counter stated in item 4 with <b>300mm wide granite(the basic rate of granite Rs.225)</b> adhering to specifications as stated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |               |  |  |
| <b>4</b> | <b>CASH COUNTER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>12.00</b>  | <b>RFT.</b>   |  |  |
|          | Providing and placing in position Cash Counter Table made from 19mm Commercial ply/Block Board and with 1mm laminate finish, with an overall height of 1050 mm for working the counter at 750mm height made from 18mm pre-polished <b>300mm wide granite</b> over 19 mm commercial ply/ blockboard. And customer counter at 1050 mm height made from 12mm thick bevelled glass placed over 300mm high, 12mm theatrical, frosted toughened glass. Front modesty with 19mm Comm. Ply/Board finished in 1 mm laminate. The Counter to have drawer units same as mentioned in the Main specifications of Tables above except the drawers to have divisions as per the Bank's instructions. The counter to have 1 footrest per occupant. Item also includes a keyboard tray & C.P.U. stand of EARL Bihari make Inside of the counter & drawers shall be painted with satin-finished enamel paint of approved make and ivory/white shade etc., complete to the satisfaction of Architect/Bank. <b>The table size to be 5'-3" x 3'-1" x 2'-6" &amp; storage unit 3'-0" x 1'-6"</b> . |               |               |  |  |
| <b>5</b> | <b>GLASS RAILING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>150.00</b> | <b>Sq.Ft.</b> |  |  |
|          | Providing and fixing 12mm Etched float glass ( straight or bent as per shape given in plan) in front of Cash Cabins and SWO with metal clamps/D brackets /S.S. Studs or Wooden supports including cutouts for passing currency as per details The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |               |  |  |

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|          | edges of the glass to be polished complete with necessary cutting the holes in shape properly, grinding & polishing. The glass may be fixed in a vertical or inclined position as per the given drawings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |             |  |  |
| <b>6</b> | <b>SERVER ROOM COUNTER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>8.00</b> | <b>RFT.</b> |  |  |
|          | Providing and fixing Server Table including drawer units with the same specifications as the main table. The table size to be 6' x 5'-6" x 2'-6" (Ref Layout plan) general specifications for tables to adhere.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |             |  |  |
| <b>7</b> | <b>STORAGE CUPBOARDS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |             |  |  |
|          | <b>GENERAL :</b><br><br><b>All storage cabinets/ low height cabinets/side racks shall have 19mm Ply/ blockboard for box, shelves and shutters and 6mm ply for the back. Unless otherwise specified, all external/exposed surfaces shall be provided with 1.0 mm laminate finish of approved make and design and all internal surfaces shall be painted with white/ivory shade of satin finish enamel paint of approved make. All edges of ply/blockboard shall have 25x12mm teak wood/ steam beach lipping. The cabinet shall have self-closing hinges, (Godrej, Ebco, Hettich), SS handles, magnetic catchers, Godrej /equivalent locks etc. complete - as/drawing details to the satisfaction of the Architect. The front area of the cabinet i.e. length x height shall be measured for payment.</b> |             |             |  |  |
| <b>a</b> | <b>FULL HEIGHT CABINETS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>400</b>  | <b>Sft</b>  |  |  |
|          | Providing & fixing box fill height cupboards 400/450mm deep & height 2100/2400 mm as per main specifications mentioned above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |             |  |  |

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| <b>b</b>  | <b>LOW HEIGHT STORAGE CABINETS (INCL. B.M.' CABINET)</b>                                                                                                                                                                                                                                                                                                                                                                            | <b>80</b>   | <b>Sft.</b> |  |  |
|           | Providing & fixing low height cupboards 400/450mm deep & height 750/900 mm as per main specifications mentioned above.                                                                                                                                                                                                                                                                                                              |             |             |  |  |
| <b>8</b>  | <b>SIDE RACKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>60</b>   | <b>Sft.</b> |  |  |
|           | Providing & fixing side racks 400/450mm deep & height 750/900 mm as per main specifications mentioned above.                                                                                                                                                                                                                                                                                                                        |             |             |  |  |
| <b>9</b>  | <b>DAFTARI TABLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1</b>    | <b>Nos</b>  |  |  |
|           | Sub staff unit made of 18mm plywood structure and 2 numbers of drawers, finished with 1mm tk laminate on exposed surfaces and teakwood beadings with all hardware and accessories etc. Unexposed surfaces finished with enamel paint with edge beadings neatly polished. Size : 5'0"x2'0"x2'6"                                                                                                                                      |             |             |  |  |
| <b>10</b> | <b>WRITING DESK</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>1.00</b> | <b>Nos.</b> |  |  |
|           | Providing and fixing writing desk, using 10 mm bevelled clear glass top over 19 mm ply base +1mm Laminate on all exposed surfaces of ply, with pigeon holes of 6"x6" to keep slips, approx. size 4'0" x 1'6" x 0"8" , to be fixed at 3'6" height                                                                                                                                                                                    |             |             |  |  |
| <b>11</b> | <b>DROPBOX/COMPLAINT BOX</b>                                                                                                                                                                                                                                                                                                                                                                                                        | <b>2.00</b> | <b>Nos.</b> |  |  |
|           | Size 3'3"L X1'0"Wx 2'6' H, to be made from 19mm thick MR Grade plywood and finished with 1 mm thick laminate outside, with steam beach/teak wood border/lipping on exposed edges as per design and drawing and inside shall have enamel paint. The dropbox will have 3 internal (vertical) divisions for Local, Outstation and Credit card payment cheques etc. with 3 openable shutters on the front with locks. Front / Top shall |             |             |  |  |

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|           | have 3 nos. 6" long x 1" wide slits to drop letter / cheque etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |               |  |  |
| <b>12</b> | <b>NOTICE BOARD / BRAND WALL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>80.00</b> | <b>Sq. Ft</b> |  |  |
|           | Providing & fixing on partition/ walls soft pin-up board as per the following specification. The core material of a 10mm thick soft board is finished with approved fabric. Framed with teak wood of section 2"x1.5", Approx. board size 4'x2'-6".                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |               |  |  |
| <b>13</b> | <b>MISCELLANEOUS WORK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |               |  |  |
| <b>a</b>  | <b>VERTICAL BLINDS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>180</b>   | <b>Sq.Ft.</b> |  |  |
|           | Providing & fixing as per approved sample 100mm wide vertical fabric blinds complete with handing chain. Sliding and tilting system in a drawn position. Fabric veins to overlap by a minimum of 10mm (every 1.0-metre running length to have at least 11 Nos. 100mm wide fabric veins). The length of the blinds as mentioned in the drawing bottom end to is at least 12mm from the horizontal surface. Fabric strip, like that of fabric vein, to be fixed on both sides of the aluminium top channel. Lower ends of the blind to be weighed down and tied with each other on both corners, with ball chains. Item to be complete in all respects including fixing with the bracket on wall or partition with raw plugs. |              |               |  |  |
| <b>b</b>  | <b>FROSTED FILM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>180</b>   | <b>Sq.ft</b>  |  |  |
|           | Supply of frosted film in approved designer pattern over the glass as per the design to manufacturing specification and engineer in charge instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |               |  |  |
| <b>c</b>  | <b>VINYL GRAPHICS AND ONE WAY STICKERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>200</b>   | <b>Sq. Ft</b> |  |  |
|           | Supply and fixing of vinyl graphics on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |               |  |  |

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|                                | solid partitions/pained surfaces with required adhesives and cleansers. Finishing entrance wall and side walls made of glass with high-resolution graphics pictorial graphics as per instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |             |              |               |
|                                | <b>TOTAL OF PART C LOOSE FURNITURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |             |              |               |
| <b>PART D: FIXED FURNITURE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |             |              |               |
| <b>Sno</b>                     | <b>Details of works.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Quantity</b> | <b>Unit</b> | <b>Rate</b>  | <b>Amount</b> |
| <b>01</b>                      | <b>(Particulars)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |             | <b>(Rs.)</b> | <b>(Rs.)</b>  |
|                                | <b>GENERAL :</b><br><br><b>For Partitions:</b> All partitions shall have a framework of saal / kail/chill wood size 50x35 or 50x50 mm at spacing not exceeding 600mm c/c in both directions as per the requirement with 6mm ply on both faces including grooves, with/without 1mm thick laminate of approved make and design, up to 750/900/1200/1500/2100/2400mm height and clear transparent/frosted/etched glass of 5/9mm thickness shall be provided above the height of 750/900mm as per drawings and details. Vertical members for framing shall be continuous/ one piece i.e. without joint. The rate to include the provision of an extra framework as necessary for skirting and making cutouts for electrical switch plates, switch boxes, light fittings lights etc, making provision for laying conduit as per drawings and directions of site Eng. / Architect. All wood framework to be applied with 2 coats of fire retardant paint and 1 coat of wood preservative with anti-termite properties. The work also includes doors with door closers /flap doors as per requirements along with all locks (Godrej or equivalent) |                 |             |              |               |

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|          | <p>Handles, Hinges, stoppers etc. as per bank's architect instructions Measurement of height shall be taken from finished floor level up to the bottom level of false ceiling, In case of varying heights on either side of the partition, average heights shall be considered.</p> <p><b>For panelling:</b> All panelling shall have a framework of saal / kail/chill wood size 50x25 or 50x35 mm at spacing not exceeding 600mm c/c in both directions as per the requirement with 12mm ply on both faces including grooves, with/without 1mm thick laminate of approved make and design, up to 750/900/1200/1500/2100/2400mm height. Vertical members for framing shall be continuous/ one piece i.e. without joint. The rate to include the provision of an extra framework as necessary for skirting and making cutouts for electrical switch plates, switch boxes, light fittings lights etc, making provision for laying conduit as per drawings and directions of site Eng. / Architect. <b>All wood framework to be applied with 2 coats of fire retardant paint and 1 coat of wood preservative with anti-termite properties. The panelling may also include approx. 1'6" x2'6" size soft board/s with melamine polished steam beach/ teak wood border &amp; fabric for the display of notices etc. as shown in the drawing. Measurement of height shall be taken from finished floor level up to the bottom level of false ceiling, In case of varying heights on either side of the partition, average heights shall be considered.</b></p> |            |               |  |  |
| <b>a</b> | <b>LOW HEIGHT PARTITIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>300</b> | <b>Sq.Ft.</b> |  |  |
|          | Providing and fixing Low height partition from floor level up to 1220 /1530mm as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |               |  |  |

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|          | per main specifications mentioned above.1.0mm thick laminate of approved make and design to be fixed on both faces over 6mm thick ply. Partition to have a 75x20 mm th. melamine polished cedar/steam beach/teak wood moulding on top and side edges of partition. <b>9 mm thick plain/etched glass above 900 mm height</b> in taper or curved shape as detailed shall be fixed with steam beach/teak wood beading of 25x12 size., complete with a polishing/paining the grooves as per the design and to the satisfaction on Architect / Bank. The low height partitions shall include <b>flap doors</b> with required hardware and fittings. The partition shall also include approx.2'0"x <b>1'6" size soft board/s with fabric for the display of notices etc. as shown in the drawing.</b> |            |        |  |  |
| <b>b</b> | <b>PARTLY GLAZED PARTLY LAMINATED WOODEN PARTITION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 450        | Sq.Ft. |  |  |
|          | Providing and fixing partly Glazed Partition partly laminated wooden as per main specifications mentioned above up to the bottom of false ceiling. Item also includes 5mm clear <b>transparent Etched Glass above 900 mm to 2100 mm</b> fixed in 35x20 mm cedar/steam beach/teak wood beading fixed around opening finished with melamine matt finish polish. Rest of the specifications same as the MAIN specifications of Partitions. etc. complete to the satisfaction of the Architect/ Bank.                                                                                                                                                                                                                                                                                               |            |        |  |  |
| <b>c</b> | <b>FULL HEIGHT, BOTH SIDES LAMINATED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>400</b> | Sq.Ft. |  |  |
|          | Providing and fixing partition from floor level up to the level of the false ceiling as per main specifications mentioned above, including 6 mm thick ply + 1mm thick laminate of approved make and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |        |  |  |

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|           | design, to be fixed on both sides, including grooves, the exposed cedar/steam beach/teak wood surfaces with melamine polish as per design etc. complete and to the satisfaction of Architect/bank.                                                                                                                                                                                                                                                                                                                                                                              |            |               |  |  |
| <b>02</b> | <b>PANELING AROUND COLUMNS/WALLS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>300</b> | <b>Sq.Ft.</b> |  |  |
|           | Providing and fixing wall panelling as per design & pattern with 50x25mm Kail/ Saal wood frame at 2'-0" c/c in both directions with 12mm Commercial ply on top and finished with 1.0 mm laminate. Over the panelling 1'6" x2'6" size soft board/s with melamine polished steam beach/ teak wood border of size as specified by the architect & fabric for the display of notices etc. as shown in the drawing. Also at the top, middle and bottom level a decorative border of melamine polished, 100x25/75x25 size cedar/steam beech as per design and details shall be fixed. |            |               |  |  |
| <b>03</b> | <b>DOOR TREATMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>48</b>  | <b>Sq.Ft.</b> |  |  |
|           | Providing and applying on one or both sides of existing doors 1mm thick laminates matching the interior as per designs/patterns given, including teak wood/ steam beach lipping, making an opening in the door and fixing 4-5 mm thick glass with appropriate beading, painting/ polishing all exposed surfaces as directed. The item also includes provided necessary hardware's such as S.S. hinges, stoppers, doorstop, handles, mortise locks, door closers etc. complete                                                                                                   |            |               |  |  |
| <b>04</b> | <b>ENTRANCE DOOR (incl. Floor Spring)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>600</b> | <b>Sq.Ft.</b> |  |  |
|           | Providing and fixing glass door for entry with 3" X 3" beach frame woodwork duly fixed with the partition/wall with hold fast duly polished. A white beach wood                                                                                                                                                                                                                                                                                                                                                                                                                 |            |               |  |  |

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|           | framework size 6" X 2" as top and bottom rail with a decorative handle of 600mm of the approved brand, floor spring, Locks, etc., all complete. 4" X 2" thick stiles to be fixed on the frame 3 sides. 12mm thick etched glass and Central bank logo frosted design with necessary and blasting/granular blasting to be provided and edge should be machine bevelled polished. The work to be completed as per the design and specification of the Architect is all complete. The wooden portion is to be duly melamine polished. by the architect. The door shall be inclusive of and fixed on floor spring of ISI approved to make such as Godrej/Everest / Everite / Efficient Gadget etc. complete. |             |               |  |  |
| <b>05</b> | <b>Wooden frame GLASS PARTITION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>300</b>  | <b>Sq.Ft.</b> |  |  |
|           | NOTE: Quantity to include full height glass part ion on the entrance. compiling to specifications as in item 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |               |  |  |
| <b>06</b> | <b>PAINTWORK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |               |  |  |
| <b>a.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>7500</b> | <b>Sft.</b>   |  |  |
|           | <b>ACRYLIC EMULSION PAINT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |               |  |  |
|           | Painting two or more coats with acrylic emulsion paint of Asian (Royale), I.C.I.( Velvet Touch) brand, or equivalent to give an even shade, including one or more coats of lime/cement-based putty and primer, on the walls of the banking hall, manager's cabin, meeting room, server room etc. Surface to be cleaned, sanded, levelled and repaired, on old and new work.                                                                                                                                                                                                                                                                                                                             |             |               |  |  |
| <b>b</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>500</b>  | <b>Sft.</b>   |  |  |
|           | <b>SYNTHETIC ENAMEL PAINT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |               |  |  |
|           | Painting two or more coats with synthetic enamel paint of approved brand, shade & manufacture to give an even shade including one or more coats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |               |  |  |

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|           | of putty and primer. Surface to be sandpaper cleaned and prepared; on inside of rolling shutters, grills, etc., on walls/partitions/furniture as directed by the architect/bank.                                                                                                                                                               |               |             |  |  |
| <b>c</b>  | <b>SYNTHETIC ENAMEL PAINT WITH LOGO</b>                                                                                                                                                                                                                                                                                                        | <b>500</b>    | <b>Sft</b>  |  |  |
|           | Painting two or more coats with synthetic enamel paint of approved brand, shade & manufacture to give an even shade including one or more coats of putty and primer. Surface to be sandpaper cleaned and prepared; on outside of rolling shutters with design/logo of C.B.I., painted as directed by the architect/bank.                       |               |             |  |  |
| <b>d</b>  | <b>APEX PAINT OUTSIDE</b>                                                                                                                                                                                                                                                                                                                      | <b>500.00</b> | <b>Sft</b>  |  |  |
|           | Painting two or more coats with acrylic-based exterior paint of approved brand & manufacture (apex or equivalent), with the given colour scheme to give an even shade including one or more coats of suitable putty and primer. Surface to be sandpaper cleaned and prepared; on outside of building walls, as directed by the architect/bank. |               |             |  |  |
| <b>e</b>  | <b>DISTEMPER PAINT</b>                                                                                                                                                                                                                                                                                                                         | <b>500</b>    | <b>Sft.</b> |  |  |
|           | Painting three or more coats of dry distemper paint of approved brand & manufacture to give an even shade on old and new work.                                                                                                                                                                                                                 |               |             |  |  |
|           |                                                                                                                                                                                                                                                                                                                                                |               |             |  |  |
| <b>06</b> | <b>ANTI -STATIC PVC CARPET IN SERVER ROOM</b>                                                                                                                                                                                                                                                                                                  | <b>100</b>    | <b>Sft.</b> |  |  |
|           | Providing & laying blended marble anti-static vinyl tiles of Tuskar make with 1.0mm thick flooring of homogeneous in colour, design and as per manufacturer's specifications and pattern as per details given by Architects.                                                                                                                   |               |             |  |  |
|           |                                                                                                                                                                                                                                                                                                                                                |               |             |  |  |

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|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 07 | <p><b><u>FALSE CEILING :</u></b></p> <p>Providing and fixing in position suspended false ceiling consisting of the following G.I. sections manufactured by M/s. India Gypsum Ltd.</p> <p>Vertical suspenders of angle section, peripheral channels, primary and secondary framework at the centre to centre distance of 450mm to 600 mm centre to centre and C channel to be fixed with top R.C.C. ceiling as per the site requirement and minimum distance of 900mm centre to centre and all as per the India Gypsum Technical Specification maximum of 'C' channels, the suspenders to be fixed with the ceiling with the help of angle cleats and expansion bolts. The peripheral channels are to be screwed to the wall with the help of metal screws, the junction of peripheral channels and primary/secondary channels are to be screwed with suitable metal screws. The junctions of primary and secondary channels to have G.I. clips.</p> <p>Providing and fixing 12 mm thick double-skin gypsum board manufactured by M/s. India Gypsum Ltd. to the framework with the help of suitable screws in line and level. The item also includes providing a false ceiling in stepped design. The joints of the boards are to be finished with bonding paper. Providing and applying 2 coats of gypsum primer to the entire surface and finishing the same with putty work etc. to be ready to receive paint. The false ceiling will be in stepped design. The actual visible area will be measured and paid.</p> <p>This item includes the necessary cut out for the electrical and other services.</p> |  |  |  |  |
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|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|--|--|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1500 | SFT |  |  |
| 08 | <p><b><u>GYPSON DROP CEILING</u></b></p> <p>As per design with vertical drops and curves. Specification of item no 9 to adhere.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |     |  |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 600  | SFT |  |  |
| 09 | <p><b><u>GRID CEILING:</u></b></p> <p><b><u>ARMSTRONG CEILINGS - ALY-IN PERFORATED MICRO LOOK EDGE METAL TILE WITH ACCOUSTICAL FLEECE WITH XL 15MM GRID</u></b></p> <p>Providing and fixing in Armstrong mineral Fibre Acoustical Suspended Ceiling with ULTIMA (MICRO LOOK) EDGE TILES WITH ARMSTRONG SILHOUETTE EXPOSED GRID.</p> <p>The tiles should have Humidity Resistance (RH) of 95% NRC 0.75, Light reflectance 90%, Thermal Conductivity K=0.57, w/m.K, Sound Attenuation of 37 DB, Colour White, Fire Performance A2-SL.d0 in module size 600 x 600 x19mm with Bio Block coating on the face of the tile, suitable for Green Building Application with Recycled content of 70-80%.</p> <p>The tile shall be laid on Armstrong Silhouette profile grid System with 15mm white flanges incorporating a 6mm central reveal in white/black colour. Silhouette, Main runner &amp; Cross Tees to have mitred ends and birds mouth notches to provide mitred cruciform junctions. The T Sections have a Galvanizing of 120 grams per M2.</p> <p><b><u>INSTALLATION</u></b></p> |      |     |  |  |

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|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|--|--|
|  | <p>To compromise the main runner spaced at 1200mm centre securely fixed to the structural soffit using Armstrong suspension system (Specifications below) at 1200mm maximum centre and not more than 150mm from spliced joints. The First/Last Armstrong suspension system at the end of each main runner should not be interlocked between the main runner at 600 mm centre to form a 1200 x 600 mm module. Perimeter trim to be Armstrong wall angles, secured to walls at 450mm maximum centre.</p> <p><b><u>ARMSTRONG SUSPENSION SYSTEM:</u></b></p> <p>Accessories manufactured and supplied by Armstrong World Industries consisting of M6 Anchor Fasteners with vertical Hangers made of Galvanized Steel of size 26 x 26x 25x 1.2mm with a Galvanized Thickness of 80gsm/Sq.m, A per straightened Hanger wire of dia-2.68mm of 1.83m length, the thickness of 80g/sq.m and tensile strength of 344-413 MPa, along with adjustable hook clips of 0.8mm thick galvanized spring steel for 2.68 with a minimum pull strength of 110Kg. The adjustable clip also consists of a 3.5mm aquiline wire to be used with the main runner-2.68mm of 1.823m length, the thickness of 80g/sq.m and tensile strength of 3434-413 MPa, along with adjustable hook clips of 110 kg. The adjustable clip also consists of a 3.5mm aquiline wire to be used with the main runner. All complete as per drawing and details &amp; direction of Engineer-in-charge.</p> <p>The item includes providing necessary electrical, AC and other service cut-outs etc</p> |      |     |  |  |
|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1500 | SFT |  |  |

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|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--|--|
| <b>10</b> | <b>MS Collapsible Gate Single</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |  |  |
| <b>a</b>  | MS Collapsible Gate Single shutter made out of vertical double channels 20mm x 8mm x 3mm at maximum 125 mm apart when fully stretched as specified, braced with flat iron diagonals 12 mm x 6 mm as specified in the item. The top and bottom rails shall be of M.S. section 50mm x 50mm x 6 mm and 65mm x 10mm M.S flat with 50 mm dia rollers in every fourth double channel. Nos 8 Collapsible Gate and other accessories to be painted with 2 coats of Red oxide primer and 2 coats of Black Enamel paint. |     |    |  |  |
|           | <b>Size of each gate 2200mm x 2100mm when fully stretched</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nos | 2  |  |  |
| <b>b</b>  | Dismantling of existing damage collapsible gate and installation of aforesaid supplied MS collapsible gate with required modification of existing structure, gate lock fittings including all required tools tackles manpower and consumables from old Branch Free issued item only collapsible gate and angle/channel/plate as required.                                                                                                                                                                      | Nos | 01 |  |  |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |  |  |
|           | <b>TOTAL OF PART D: FIXED FURNITURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |  |  |

#### PART E: ELECTRICAL ALLIED WORKS

| S.No.    | Details of works.                                                                                                                          | Quantity | Unit | Rate<br>(Rs.) | Amount<br>(Rs.) |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------|----------|------|---------------|-----------------|
|          | <b>(Particulars)</b>                                                                                                                       |          |      |               |                 |
|          | <b>SUBHEAD I (POINT WIRING)</b>                                                                                                            |          |      |               |                 |
|          | The rates for the point wiring shall include providing and fixing of following:                                                            |          |      |               |                 |
| <b>a</b> | Wiring of the point of any length from the distribution board to point outlet <b>including circuit wiring (i.e from DB to Switchboard)</b> |          |      |               |                 |
| <b>b</b> | Earthing of all switches boxes and all outlet boxes fitting, fans, 3rd pin of the plug with 1.50mm copper wire.                            |          |      |               |                 |

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|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| <b>c</b>               | Modular Switch/ Sockets of Standard make with necessary modular series cover plate and MS Boxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| <b>d</b>               | Embedding all conduits in walls laying in slabs, above a false ceiling or in floors including all accessories as required, cutting and refilling the chases with cement mortar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| <b>e</b>               | Providing, fixing Modular switches, sockets, M.S. boxes (1.6mm thick) draw boxes, G.I. Pull wires (where required), brass screws, ceiling rose/connector etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| <b>f</b>               | Adopting a separate and independent system of wiring for lighting, power (normal and essential supply). Wiring for following points using PVC insulated copper conductor wires of 650V/1100V grade in <b>MMS grade</b> -PVC conduit concealed/ exposed including switches & sockets as above.                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
|                        | <b>LIGHT</b> :(Maximum three points to be looped from primary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
|                        | <b>POWER</b> :( Maximum TWO points in one circuit)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
| <b>INTERNAL WIRING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| <b>1</b>               | <b>POINT WIRING :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
|                        | Providing wiring ( supply, fixing, testing and comm. etc.) for <b>light point / Exhaust fan point / Call bell point/6A Switch-socket point</b> etc. with 2x1.5+1X1.5 sq. mm <b>FRLS</b> PVC insulated copper conductor single core multi-stranded wire in MMS grade-PVC conduit with conduit accessories like bend, junction box etc. in concealed/surface manner as per site requirement with suitable Modular Switches with plate and metal / PVC box, ceiling rose, bulb holder etc. including 1.5 sqmm PVC insulated copper earth wire etc. complete as required. Wire colours: Red, Black, Green. Supplying, providing wiring (supply, fixing, testing comm. etc.) for the |  |  |  |  |

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|          | <b>circuit</b> with 2 x 2.5 + 1 x 2.5 sq. mm <b>FRLS</b> PVC insulated copper conductor single core multi-stranded wire in MMS grade-PVC conduit with conduit accessories like bend, junction box etc. on surface / recessed manner etc. ( Wiring from D.B. / Source to Board/destination ) and making good all the damages, painting, cleaning the site etc. complete as required as per site requirement and as directed |     |    |  |  |
| a        | Providing and fixing Primary light point                                                                                                                                                                                                                                                                                                                                                                                   | Nos | 25 |  |  |
| b        | Providing and fixing Secondary light point(Maximum three points to be looped from primary)                                                                                                                                                                                                                                                                                                                                 | Nos | 40 |  |  |
| c        | Plug point /ceiling Rose Point ( for wall fans Exhaust fan)<br><br>Supply, fixing and commissioning of 1 No 6A multi Socket with 1 No. 6A switch (Modular type) with cover plate, sheet steel box / PVC modular box etc on surface / concealed manner I/c electrical connections and making good all the damages, painting, cleaning the site etc. complete as required as per site requirement and as directed.           | Nos | 10 |  |  |
| d        | P&F bell point i/c of buzzer                                                                                                                                                                                                                                                                                                                                                                                               | Nos | 01 |  |  |
| e        | 6 AMP. POINTS ON SAME BOARD(Half point) :                                                                                                                                                                                                                                                                                                                                                                                  | Nos | 12 |  |  |
|          | Supply, fixing, testing and commissioning of 1 No 6 A Multi Socket with 1No. 6 A switch ( Modular type ) with cover plate, sheet steel box / PVC modular box etc on surface / concealed manner I/c electrical connections and making good all the damages, painting, cleaning the site etc complete as required as per site requirement and as directed.                                                                   |     |    |  |  |
| f        | Ceiling fan point (rate should include electronic fan speed regulator)                                                                                                                                                                                                                                                                                                                                                     | Nos | 2  |  |  |
| <b>2</b> | <b>16 AMP. POWER POINTS:(including</b>                                                                                                                                                                                                                                                                                                                                                                                     | Nos | 10 |  |  |

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|          | <b>circuit wiring)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |   |  |  |
|          | Supply, fixing, testing and commissioning of 1 No 16 A switch & 1 No. six-pin 6/16 Amp. Multi Socket ( Modular Type ) with cover plate, sheet steel box etc. on surface / concealed manner I/c electrical wiring with 2 X4 sqmm + 1 X 4 sqmm <b>FRLS</b> PVC insulated copper conductor single core multi-stranded wire in MMS grade-PVC conduit with conduit accessories like bend, junction box etc. on surface / recessed manner etc. ( Wiring from D.B. / Source to Board to destination ) and making good all the damages, painting, cleaning the site etc. complete as required as per site requirement and as directed. |     |   |  |  |
| <b>3</b> | <b>AC POINTS :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Nos | 7 |  |  |
|          | Supply, Installation, Testing and commissioning of the surface/recess mounting distribution board with 20 A Metal plug and socket, with 20 A/25A/32A SP MCB Incl. wiring with 2 X 4.0 sq mm + 1 X 4 sqmm PVC insulated copper conductor single core multi-stranded wire in MMS grade-PVC conduit with conduit accessories like bend, junction box etc. on surface / recessed manner etc. ( Wiring from D.B. / Source to Board/destination ) and making good all the damages, painting, cleaning the site etc. complete as required as per site requirement and as directed. (MCB of C-Curve with S.C Capacity 10 kA)           |     |   |  |  |
| <b>4</b> | <b>MAIN PANEL/VTPN(4 WAY) :(With following minimum capacity)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |   |  |  |
|          | Supply, installation , testing and commissioning of totally enclosed compartmentalized dust and vermin proof cubical segregated and modular in construction M.V. panel board wall                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |   |  |  |

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| mounted fabricated with 14swg and 16swg of CRCAM.S.sheet duly painted with two coat of metal red oxide and two coat of fire resistance paint at inside and outside of the panel, bus-bar chamber ,outgoing switchgear etc. (all feeder unit Would be compartmentalized), colour coded PVC sleeved vertical / horizontal bus bar of required size of length, ( bus-bar distances shall be minimum 32 mm ) insulators, hardware, neoprene gasket , hinged door, interconnecting single core multi strand lugged copper wire having current density of 2A / sqmm of suitable capacity & size with lugs from bus bar to switchgear / mccb / mcb or where ever required, two earthing terminal busbar of size 25 x 5 mm with nut & bolts at outside of the panel , rating and nameplates for all incoming & outgoings , two eye two no's eye bolts, wire mesh jali for ventilation etc. comprising with the followings. |  |  |  |  |
| <b>NOTE:-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
| Sheet 16 swg : panel sides,upper,lower,andFt.doors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| Sheet 16 swg : back side and compartments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| Gland plates: 3 mm thick.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
| Cable entry: Provision at the bottom and upper sides.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
| Inside the panel: white colour paint.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
| Outside the panel: Grey colour paint. Or as directed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
| <b>INCOMER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
| 1 Nos 125 Amp MCCB, 25 KA- 4 Pole,C-curve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
| 1 Nos – 150 A TPN insulated Copper Bus Bar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| Set of Indicator Lamps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| Set of Voltmeter + Ammeter+ Selector Switch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| <b>OUTGOINGS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |

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|          | 3Nos- 40 Amp,1 No-63 A TPMCB,C-curve                                                                                                                                                                                                 |     |   |  |  |
| <b>A</b> | <b>SET AS ABOVE</b>                                                                                                                                                                                                                  | Nos | 1 |  |  |
|          |                                                                                                                                                                                                                                      |     |   |  |  |
| <b>B</b> | <b>SFU TPN 125 A</b> with HRC fuses(just after the meter and before Main Panel)                                                                                                                                                      | Nos | 1 |  |  |
|          |                                                                                                                                                                                                                                      |     |   |  |  |
| <b>5</b> | <b>LIGHT DISTRIBUTION BOARD</b>                                                                                                                                                                                                      |     |   |  |  |
|          | Supply, Installation, Testing and commissioning of the surface/recess mounting following way TPN MCB three-phase distribution board for single-phase outgoing with IP 42 protection, direct on wall incl. the followings accessories |     |   |  |  |
|          | <b>INCOMER</b>                                                                                                                                                                                                                       |     |   |  |  |
|          | 1 No. TPN-RCBO/ELMCB 40 Amp,100 ma sensitivity                                                                                                                                                                                       |     |   |  |  |
|          | <b>OUTGOINGS</b>                                                                                                                                                                                                                     |     |   |  |  |
|          | 6-8 Nos SPMCB 6/10 /16Amp, B-Curve                                                                                                                                                                                                   |     |   |  |  |
|          | <b>SET AS ABOVE</b>                                                                                                                                                                                                                  | Nos | 1 |  |  |
|          | incl. Electrical connection , earthing, making good all the damages, painting, cleaning the site, etc complete as per site requirement and as directed.                                                                              |     |   |  |  |
|          |                                                                                                                                                                                                                                      |     |   |  |  |
| <b>6</b> | <b>AC DISTRIBUTION BOARD</b>                                                                                                                                                                                                         |     |   |  |  |
|          | Supply, Installation, Testing and commissioning of the surface/recess mounting following way MCB three-phase distribution board for single-phase outgoing with IP 42 protection, direct on wall incl. the followings accessories     |     |   |  |  |
|          | <b>INCOMER</b>                                                                                                                                                                                                                       |     |   |  |  |
|          | 1 No. TPMCB 63Amp ,C-curve                                                                                                                                                                                                           |     |   |  |  |
|          | <b>OUTGOINGS</b>                                                                                                                                                                                                                     |     |   |  |  |
|          | 10 Nos SPMCB 25/32 Amp, C-curve                                                                                                                                                                                                      |     |   |  |  |
|          | <b>SET AS ABOVE</b>                                                                                                                                                                                                                  | Nos | 1 |  |  |
|          | Incl. Electrical connection, earthing, making good all the damages, painting, cleaning the site, etc. complete as per site requirement and as directed.                                                                              |     |   |  |  |

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|           | <b>SUBHEAD IV: UPS WIRING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |   |  |  |
| <b>7</b>  | <b>U.P.S. DISTRIBUTION BOARD (INCOMER)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |   |  |  |
|           | Supply, Installation, Testing and commissioning of the surface/recess mounting following way Double door MCB D.B.- Single-phase distribution board ( Consumer unit ) for single-phase outgoing with IP 42 protection incl. the followings accessories – incl. Electrical connection , earthing, making good all the damages, painting, cleaning the site, etc complete as per site requirement and as directed.                                                                                                                                                                              |     |   |  |  |
|           | INCOMER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |   |  |  |
|           | 1 NOS 40 A DP MCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |   |  |  |
|           | OUTGOINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |   |  |  |
|           | 2 Nos- 40 Amp DP MCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |   |  |  |
| <b>a)</b> | <b>SET AS ABOVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Nos | 2 |  |  |
|           | <u>UPS DIST. BOARD OUTGOINGS.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |   |  |  |
|           | 1 NOS 12 WAY SPN DIST BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |   |  |  |
|           | 1 Nos- 40 Amp DPMCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |   |  |  |
|           | 6-8 NOS 6/10 AMP SPMCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |   |  |  |
| <b>b)</b> | <b>SET AS ABOVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Nos | 2 |  |  |
| <b>8</b>  | <b><i>SPECIAL POINTS: ( UPS) any length(TO WORKSTATIONS)</i></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |   |  |  |
|           | Supply, fixing, testing and commissioning of following Modular type switch socket with cover plate, sheet steel box etc on surface / concealed manner I/c electrical wiring with 2 X 2.5 sq mm + 1 X 2.5 sq mm FRLS PVC insulated copper conductor single core multi-stranded wire in rigid MMS grade PVC conduit with conduit accessories like bend, junction box etc. on surface / recessed manner etc. ( Wiring from D.B. / Source to Board/destination ) and making good all the damages, painting, cleaning the site etc. complete as required as per site requirement and as directed. |     |   |  |  |

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|    | 1 Nos. 16 A Switch + 3 Nos. 6 A, 5 pin Socket.                                                                                                                                                      | Nos | 12 |  |  |
| 9  | <b>EARTHING</b>                                                                                                                                                                                     |     |    |  |  |
|    | Preparation of the Earth station : ( as per I.S. 3043 )                                                                                                                                             |     |    |  |  |
|    | a). Excavation of rocky earth, soft murrum, hard murrum etc and backfilling with black cotton soil for the earth station, the earth pit size is 1000 mm X 1000 mm X 2500 mm deep.                   |     |    |  |  |
|    | b). S/F of Copperplate of size 600 X 600 X 3.00 mm                                                                                                                                                  |     |    |  |  |
|    | c). Supply & fixing 25 mm X 5 mm , 3 mtrs copper strip                                                                                                                                              |     |    |  |  |
|    | from copperplate to earth terminal including                                                                                                                                                        |     |    |  |  |
|    | brazing/welding at plate etc.                                                                                                                                                                       |     |    |  |  |
|    | d). Supplying and laying in position 15 mm, 2 mtrs G.I. B                                                                                                                                           |     |    |  |  |
|    | Class perforated pipe for watering.                                                                                                                                                                 |     |    |  |  |
|    | e). S/F of one set of reducer/funnel with mesh.                                                                                                                                                     |     |    |  |  |
|    | f). S/F of the following in the earth station.                                                                                                                                                      |     |    |  |  |
|    | i). 75 Kg. Charcoal.                                                                                                                                                                                |     |    |  |  |
|    | ii). 50 Kg. Original Salt.                                                                                                                                                                          |     |    |  |  |
|    | g). Construction of earth pit chamber incl necessary brickwork, concrete, plastering, S/F of C.I. cover of size 12" X 12" complete as per site requirement with watering arrangement etc. complete. | Nos | 2  |  |  |
| 10 | Supplying and laying 25 X 3 mm copper strip direct on wall/ in the ground with screws and washer including soldering/welding etc. if required.                                                      | RMT | 10 |  |  |
| 11 | Supply and laying of 6.0 sqmm PVC insulated copper wire from earth station to the main panelboard in 20 mm GI Pipe including all materials, accessories                                             | RMT | 30 |  |  |

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|    | etc complete.                                                                                                                                                                                                                                                                                      |     |    |  |  |
| 12 | <b>L.T.CABLES :</b><br><br>Supply, laying, testing and commissioning of the following 1100 volt grade PVC insulated Al / Cu. Conductor armoured cable inner and outer sheathed, along with the two runs of G.I.earth wire i/c termination with brass gland and Al. lugs etc. complete as required. |     |    |  |  |
|    | <b>On surface :</b>                                                                                                                                                                                                                                                                                |     |    |  |  |
|    | S/Fixing the cable on wall / column / beam / ceiling / above false ceiling / existing trench etc. incl. s/f of saddles/spacers ( wherever required as per site conditions) and two runs of G.I. earth wire along with the cable. Making good all the damages                                       |     |    |  |  |
| a  | 4 C x 16.0 sqmm armoured copper cable with 10 SWG 2 Nos G.I. wire for Electric room /Ups room                                                                                                                                                                                                      | RMT | 30 |  |  |
| b  | 3.5 C X 35sqmm. Al. Armoured. (With 10 SWG 2 Nos. G.I. wire ) from the electric pole to METER ROOM                                                                                                                                                                                                 | RMT | 30 |  |  |
|    | <b>TELEPHONE WIRING / CABLING SYSTEM.</b>                                                                                                                                                                                                                                                          |     |    |  |  |
| 13 | Supplying, Installation, testing and commissioning of the telephone point with the followings -                                                                                                                                                                                                    |     |    |  |  |
| a  | Two pair, 0.61 mm dia. telephone cable tinned copper conductor, P.V.C. insulated and sheathed, fire retarding, anti-termite, colour coded twisted pairs and ripcord.                                                                                                                               |     |    |  |  |
| b  | HMS Pvc pipe on beam /column/wall/floor etc. with all necessary materials i/c connections, identification by numbering etc. complete as required as per I.T.D. specification.                                                                                                                      |     |    |  |  |
| c  | Double outlet with shutter modular type Telephone Outlets (RJ – 11) with suitable size PVC modular boxes complete as                                                                                                                                                                               | Nos | 2  |  |  |

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|                                              | required.                                                                                                                                                                                            |     |    |  |  |
| d                                            | Single outlet with shutter modular type Telephone Outlets (RJ – 11) with suitable size PVC modular boxes complete as required.                                                                       | Nos | 10 |  |  |
| 14                                           |                                                                                                                                                                                                      |     |    |  |  |
| a                                            | Providing and fixing 20pair KRONE make telephone tag block with 20 pair module with termination and crimping complete and making good the surface as required/ directed.                             | Nos | 1  |  |  |
| b                                            | Providing and fixing 10 pair armoured tinned copper telephone cable in 32 mm PVC conduit from telephone utility junction box                                                                         | RMT | 30 |  |  |
|                                              |                                                                                                                                                                                                      |     |    |  |  |
| <b>TOTAL PART E: ELECTRICAL ALLIED WORKS</b> |                                                                                                                                                                                                      |     |    |  |  |
|                                              |                                                                                                                                                                                                      |     |    |  |  |
| <b>PART F: DATA CABLING WORKS</b>            |                                                                                                                                                                                                      |     |    |  |  |
|                                              | COMPUTER CABLING SYSTEM.                                                                                                                                                                             |     |    |  |  |
|                                              | COMPUTER POINT: I / O's :                                                                                                                                                                            |     |    |  |  |
| 1                                            | Supplying, Installation, testing and commissioning of the Computer point with the following -                                                                                                        |     |    |  |  |
| a                                            | Four pair STP CAT 6 LAN cable tinned copper conductor, P.V.C. insulated and sheathed, fire retarding, anti-termite, colour coded twisted pairs and ripcord. (from server room switch to I/O outlet ) |     |    |  |  |
| b                                            | HMS Pvc Pipe on beam /column/wall/floor etc. with all necessary materials i/c connections, identification by numbering etc. complete as required as per At & T specification.                        |     |    |  |  |
| c                                            | Single outlet with shutter modular type I / O's Outlets ( RJ – 45 ) with suitable size PVC modular boxes complete as required                                                                        | Nos | 12 |  |  |
| 2                                            | Supply and Installation of the following factory-fabricated patch cords ( STP-CAT 6 ) complete with connectors and boots on both sides.                                                              |     |    |  |  |

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|                                                 | Two Meter length                                                                                                                                                                                                             | Nos | 12 |  |  |
| 3                                               | Supplying and fixing                                                                                                                                                                                                         |     |    |  |  |
| a                                               | 12U Rack 3 side open                                                                                                                                                                                                         | Nos | 1  |  |  |
| b                                               | 16 -Port Cat6 Unshielded Wall mount or Rackmount Patch Panel,                                                                                                                                                                | Nos | 1  |  |  |
| c                                               | Patch cord cat6 1 metre B/Y Color                                                                                                                                                                                            | Nos | 12 |  |  |
| <b>TOTAL PART F: DATA CABLING WORKS</b>         |                                                                                                                                                                                                                              |     |    |  |  |
| <b>PART G: ELECTRICAL FITTINGS AND FIXTURES</b> |                                                                                                                                                                                                                              |     |    |  |  |
| 1                                               | Supply, fixing, testing and commissioning of Recess mounted decorative luminaire with LED FIXTURES with class I electrical safety, complete as required Fitting Dimensions :                                                 |     |    |  |  |
| a                                               | 32-40 watts, Minimum 2800 lumens LED SQUARE size 600X600X80 mm ( Approx.): CRI>80, PF>0.9                                                                                                                                    | Nos | 25 |  |  |
| b                                               | 14-15 w ,Minimum 850 lumens LED ROUND DOWN LIGHTER Diameter 110-165mm,CRI>80,PF>0.9                                                                                                                                          | Nos | 30 |  |  |
| c                                               | 1 x 28w T-5 Light batten plain fitting with acrylic cover                                                                                                                                                                    | Nos | 10 |  |  |
| 2                                               | <b>WALL BRACKET FAN</b>                                                                                                                                                                                                      |     |    |  |  |
| a                                               | Supply and fixing of the following fans Wall bracket fan white (400mm blade Size)                                                                                                                                            | Nos | 8  |  |  |
| b                                               | <b>CEILING FAN</b>                                                                                                                                                                                                           |     |    |  |  |
|                                                 | Supply and fixing of CEILING FAN 1200 MM Sweep                                                                                                                                                                               | Nos | 2  |  |  |
| c                                               | <b>EXHAUST FAN:</b>                                                                                                                                                                                                          |     |    |  |  |
|                                                 | Supply and fixing of the following single-phase Exhaust Fan continuously rated, capacitor start and run type, totally enclosed and ruggedly built, pre-lubricated double ball bearing, copper wound, A & E class insulation, | Nos | 2  |  |  |

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|                                                       | dynamically balanced, below 40 db sound levels etc. Supplying & fixing of 300 dia Exhaust fans                                                                                                                                                                                                                                                                                                                   |     |    |  |  |
| <b>TOTAL PART E: ELECTRICAL FITTINGS AND FIXTURES</b> |                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |  |  |
| <b>PART H: AIR CONDITION WORKS</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |  |  |
| 1                                                     | Supplying, Installation & Commissioning of 3 Star Rated all copper (condenser) split AC system as spec. or approved make, including indoor & outdoor copper tubes (4 Mt along with machine), drain pipes, condenser unit etc. complete as per drg, detail & instruction of Architect. Including maintenance/ service till defect liability period and warranty (one year) Make of AC: Voltas /Carrier/Blue Star. |     |    |  |  |
| a                                                     | 3 TR cassette AC unit                                                                                                                                                                                                                                                                                                                                                                                            | Nos | 3  |  |  |
| b                                                     | 2.0 TR Single Split unit                                                                                                                                                                                                                                                                                                                                                                                         | Nos | 0  |  |  |
| c                                                     | 1.5 TR Single Split unit                                                                                                                                                                                                                                                                                                                                                                                         | Nos | 3  |  |  |
| d                                                     | SITC of digital timer with 4 hr/8 hr option suitable for 1.5 tr /2 tr load                                                                                                                                                                                                                                                                                                                                       | Nos | 1  |  |  |
| e                                                     | Stabilizers "V-Guard" Make suitable for 1.5 tr /2 tr load                                                                                                                                                                                                                                                                                                                                                        | Nos | 3  |  |  |
| <b>2</b>                                              | <b>Low side Work</b>                                                                                                                                                                                                                                                                                                                                                                                             |     |    |  |  |
| a                                                     | Supplying & Laying extra suitable Copper refrigerant piping with all required material.                                                                                                                                                                                                                                                                                                                          | RMT | 25 |  |  |
| b                                                     | Supplying & Laying extra suitable PVC Drain piping with all required material.                                                                                                                                                                                                                                                                                                                                   | RMT | 25 |  |  |
| c                                                     | Supplying & Fixing suitable MS Stand with Cage with locking arrangement for 1.5 tr/2 tr AC outdoor                                                                                                                                                                                                                                                                                                               | Nos | 3  |  |  |
| d                                                     | Supplying & Fixing suitable MS Stand with Cage with locking arrangement for 3 tr CASSETTE AC outdoor                                                                                                                                                                                                                                                                                                             | Nos | 3  |  |  |
| e                                                     | Supplying & Laying of power cable from                                                                                                                                                                                                                                                                                                                                                                           | RMT | 30 |  |  |

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|                                          | indoor to outdoor suitable for 1.5 tr /2 tr load/AC                                |     |    |  |  |
| f                                        | Supplying & Laying of power cable from indoor to outdoor suitable for 3 tr load/AC | RMT | 30 |  |  |
| <b>TOTAL PART H: AIR CONDITION WORKS</b> |                                                                                    |     |    |  |  |
|                                          |                                                                                    |     |    |  |  |

**Confirmation of Acceptance of Tender terms and conditions**

(To be signed by the bidder and enclosed along with their offer in a separate envelope)

We have studied the terms and conditions of Tender Enquiry including General and Special terms and conditions, the specifications, layout drawings, Schedule of Quantities, Commercial terms and conditions, Approved Makes, etc.

We are accepting all terms and conditions of the Tender without any deviation.

Offer with any deviations from the Tender Enquiry are likely to be rejected.

We also understand that the order / s will be placed in the name of principals only and not in the name of their dealer/s. Our quotation is based on the above.

**Date:** \_\_\_\_\_

**SIGNATURE OF TENDERER**

**WITH RUBBER STAMP**

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### **DECLARATION**

**I / We hereby declare that I / We have read and understood the Terms and Conditions of the contract, Specifications, Drawings, Schedule of Quantities etc. and hereby agree to abide by them. In token thereof, I / We have signed below and at the end of the Schedule of Quantities, failing which the tender is liable to be rejected.**

**I / We understand that our Tender will not be considered if the rates for items are not written both in FIGURES and WORDS.**

**I / We hereby confirm that only the relevant entries asked for, have been made within the Tender documents issued to us. I / We also confirm that in the event of any entry in this Tender document other than the relevant entry or condition shall make this Tender invalid.**

**Date : \_\_\_\_\_**

**SIGNATURE OF TENDERER**

**WITH RUBBER STAMP**

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